

**MILLERSVILLE BOROUGH OFFICES**  
100 MUNICIPAL DRIVE  
MILLERSVILLE, PA 17551-1424



**MAYOR RICHARD M. MORIARTY**  
**COUNCIL PRESIDENT MICHAEL C. KIRKHAM**  
**BOROUGH MANAGER EDWARD J. ARNOLD**

[www.millersvilleborough.org](http://www.millersvilleborough.org)

**Preliminary Agenda**  
**Millersville Borough Council Meeting**  
**Tuesday, September 27, 2016, 7:00 PM**

1. Call to Order
2. Pledge to the Flag
3. Moment of Silence
4. Public Hearing Opens For Consideration of Local Economic Revitalization Tax Act (LERTA) Zone
  - a. Summary of LERTA Area LERTA Abatement of Property Tax Method
  - b. Comments From the Public
  - c. Close Public Hearing
5. Regular Borough Council Meeting Begins
6. Citizens Requests or Concerns - (5 Minute Limit)
7. Approval of Minutes
  - a. July 26, 2016 Council Meeting Minutes
  - b. August 23, 2016 Council Meeting Minutes
8. Reports of Other Committees or Boards
  - a. Annual Report and Proposed Budget For Blue Rock Regional Fire District by Fire Commissioner, Duane Hagelgans
9. Mayor's Report
10. Millersville University Report
11. Penn Manor School Report
12. Finance Committee
  - a. Consider Adoption of Local Economic Revitalization Tax Act Ordinance
  - b. Consider Adoption of Ordinance to Amend Sewer and Solid Waste Ordinance Allowing Certain Costs For Collection on Delinquent Accounts
  - c. Consider Acceptance of July Financial Statements
  - d. Consider Acceptance of August Financial Statements
  - e. Consider General Capital Reserve Budget Adjustment For Heisey Avenue Project
  - f. Consider Minimum Municipal Obligation for Police and Non-uniform Pension Funds
13. Wastewater Committee
  - a. Ratify Agreement for Drainage Easement Needed for Crossgates Pumping Station Project.
  - b. Consider Bid Award for Crossgates Pumping Station Stormwater Improvements
14. Planning and Betterment Committee
15. Street Committee
  - a. Consider Use of Public Streets
  - b. Ratify Annual Manor View Drive Block Party Street Use
  - c. Annual MS-4 Permit Review Presented by Street Superintendent, Andrew Boxleitner
16. Safety Committee
17. Personnel Committee
18. President's Report
19. Executive Session

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**20. Borough Manager**

- a. **Mention of Federal Emergency Management Grant Receipt**
- b. **Mention of Lancaster County Borough Association Quarterly Meeting**
- c. **Consider Voting Delegate to Pennsylvania Municipal League Annual Summit**

**21. Adjournment**