

**MILLERSVILLE BOROUGH OFFICES**  
100 MUNICIPAL DRIVE  
MILLERSVILLE, PA 17551-1424



**MAYOR RICHARD M. MORIARTY**  
**COUNCIL PRESIDENT MICHAEL C. KIRKHAM**  
**BOROUGH MANAGER EDWARD J. ARNOLD**

[www.millersvilleborough.org](http://www.millersvilleborough.org)

**Preliminary Agenda**  
**Millersville Borough Council Meeting**  
**Tuesday, October 28, 2014 7:00 PM**

- 1. Call to Order**
- 2. Pledge to the Flag**
- 3. Moment of Silence**
- 4. Approval of Minutes**
  - a. Acceptance of August 26, 2014 Council Meeting Minutes**
  - b. Acceptance of September 23, 2014 Council Meeting Minutes**
- 5. Citizens Requests or Concerns - (5 Minute Limit)**
- 6. Reports of Committees or Boards**
- 7. Mayor's Report**
- 8. Millersville University Report**
- 9. Penn Manor School Report**
- 10. Finance Committee**
  - a. Consider Advertisement of 2015 General Purpose Tax Millage Ordinance (5.72 mills) and Budget Inspection and Adoption Dates**
  - b. Consider August Monthly Financial Reports**
  - c. Consider September Monthly Financial Reports**
  - d. Consider Budgetary Adjustment**
  - e. Mention of Community Contributions**
  - f. Consider in Lieu of Tax Letter**
- 11. Wastewater Committee**
- 12. Planning and Betterment Committee**
  - a. Consider Acceptance of Millersville University Student Housing Phase 3 Final Plan with Meeting Engineer Conditions that includes Waiver of Improvements Guarantee.**
  - b. Consider Resolution Concerning Pipeline Installation Transecting Lancaster County**
- 13. Street Committee**
  - a. Consider Adoption of Ordinance Amendment to Chapter 350-55 Vehicles and Traffic (Snow Emergency Routes) and Chapter 350-33 Parking Prohibited at all Times in Certain Locations (No Parking on Barbara Street)**
  - b. Use of Public Streets**
  - c. Consider Notifications to Owners for Meeting to Discuss Heisey Avenue as a Proposed Public Street (From Leaman Avenue to Wabank Avenue)**
- 14. Safety Committee**
- 15. Personnel Committee**
  - a. Consider Appointments to Boards and Commissions.**
- 16. President's Report**
- 17. Executive Session**
- 18. Borough Manager**
  - a. Update on West Frederick Street Construction**
  - b. Consider Changes to Insurance Contract for PA Inter-governmental Risk Management Association (PIRMA)**
  - c. Consider Changes to Susquehanna Municipal Trust Agreement (Workers Compensation Via Inter-governmental pool)**
- 19. Adjournment**