

**MILLERSVILLE BOROUGH OFFICES**

100 MUNICIPAL DRIVE  
MILLERSVILLE, PA 17551-1424



[www.millersvilleborough.org](http://www.millersvilleborough.org)

**MAYOR RICHARD M. MORIARTY**  
**COUNCIL PRESIDENT SCOTT A. BAILEY**  
**BOROUGH MANAGER EDWARD J. ARNOLD**

**Preliminary Agenda**  
**Millersville Borough Council Meeting**  
**Tuesday, March 23, 2010, 7:00PM**

1. **Call to Order**
2. **Pledge to the Flag**
3. **Moment of Silence**
4. **Approval of Minutes**
  - a. **None Available**
5. **Citizens Requests or Concerns - (5 Minute Limit)**
6. **Reports of Committees or Boards**
  - a. **Park Commission (Event dates and Park Path and Security Project)**
7. **Mayor's Report**
8. **Millersville University Report**
9. **Wastewater Committee**
10. **Finance Committee**
  - a. **Presentation of 2009 Audit by Borough Auditors From the Firm of Trout, Ebersole and Groff**
  - b. **Consider Motion to Accept 2009 Audit**
  - c. **Consider Budget Adjustment to Approve of Purchasing New Snow Plow Truck**
11. **Planning and Betterment Committee**
  - a. **Consider Preliminary Plan Time Extension Request From Highfield Farm, Residential Development at 240 East Cottage Avenue**
  - b. **Consider Stormwater Management Plan With Waivers for Student Lodging (Brookwood Apartments Units 15 and 18)**
12. **Street Committee**
  - a. **Mention of April 8<sup>th</sup> 6pm Streets Committee Meeting With the Neighborhood Affected by the Potential West Frederick Street and Duke Street Traffic Control Improvements**
13. **Personnel Committee**
  - a. **Consider Holiday Change Request From Local AFSCME Labor Union**
14. **Safety Committee**
  - a. **Consider Filing Uniform Construction Code Amendment with PA Department of Labor and Industry To Require Installation of Knox Box (Building Key Locking System)**
  - b. **Consider Time Extension for Existence of Emergency Services Task Force**
15. **President's Report**
16. **Executive Session**
17. **Borough Manager**
  - a. **Consider Designation of Voting Delegate to PA. State Association of Boroughs**
18. **Adjournment**