

**MILLERSVILLE BOROUGH OFFICES**  
100 MUNICIPAL DRIVE  
MILLERSVILLE, PA 17551-1424



**MAYOR RICHARD M. MORIARTY**  
**COUNCIL PRESIDENT SCOTT A. BAILEY**  
**BOROUGH MANAGER EDWARD J. ARNOLD**

[www.millersvilleborough.org](http://www.millersvilleborough.org)

**Preliminary Agenda**  
**Millersville Borough Council Meeting**  
**Tuesday, October 27, 2009, 7:00PM**

1. **Call to Order**
2. **Pledge to the Flag**
3. **Moment of Silence**
4. **Approval of Minutes**
5. **Citizens Requests or Concerns - (5 Minute Limit)**
6. **Reports of Committees or Boards**
7. **Mayor's Report**
  - a) **Presentation of Outstanding Community Service Award**
8. **Millersville University Report**
9. **Wastewater Committee**
10. **Finance Committee**
  - a) **Consider Budget Adjustment for Sewer Capital Reserve Fund**
  - b) **Consider Acceptance of September Financial Statements**
  - c) **Consider Advertisement of 2010 Budgets**
  - d) **Consider Advertisement of 2010 Tax Millage Ordinance**
11. **Planning and Betterment Committee**
  - a) **Consider Final Plan with Modification for Millersville University's Visual and Performing Arts Center (North Prince and West Cottage)**
  - b) **Consider Final Plan and Modification for Crossway Church Development (Barbara Street Access)**
12. **PUBLIC HEARING #1**
  - a) **Open Hearing for Public Comment on Proposed Amendment to the Zoning Ordinance Changing Three Properties at Manor and Leaman From Residential to Neighborhood Commercial and Amending Zoning Text**
  - b) **Close Hearing to Public Comment**
  - c) **Consider Motion to Adopt Changes to Zoning Ordinance Noted Above**
13. **PUBLIC HEARING #2**
  - a) **Open Hearing for Public Comment on Proposed Amendment to the Zoning Ordinance Assigning Zoning Classifications to Annexed Properties and Revising and Adding Definitions of Zoning Terms**
  - b) **Close Hearing to Public Comment**
  - c) **Consider Motion to Adopt Changes to Zoning Ordinance Noted Above**
14. **Street Committee**
15. **Personnel Committee**
  - a) **Consider Reappointment to Zoning Hearing Board**
16. **Safety Committee**
17. **President's Report**

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**18. Executive Session**

a) **Legal Matter To Discuss Settlement on Property (441 North George Street )Taken for Municipal Building Project**

**19. Borough Manager**

**20. Adjournment**