

**LAUREN E. HAUCK**  
*Council President*

**GREG SAHD**  
*Borough Manager*



**DAVID T. AICHELE**  
*Mayor*

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## **Finance Advisory Committee Meeting Agenda**

**COMMITTEE:** Finance Advisory Committee

**PLACE:** Municipal Office

**DATE:** 04-19-2023 **TIME:** 6:00 PM **CHAIRPERSON:** Maggie Weidinger

**MEMBERS PRESENT:** \_\_\_\_\_

**OTHERS PRESENT:** \_\_\_\_\_

### **CALL TO ORDER**

### **COUNCIL ACTION ITEMS**

1. **Approval of March 2023 Financials & check register**
2. **Review of transfer to Fulton Bank**

### **UNFINISHED BUSINESS**

### **NEW BUSINESS**

### **EXECUTIVE SESSION**

### **ADJOURNMENT**