

**LAUREN E. HAUCK**  
*Council President*

**GREG SAHD**  
*Borough Manager*



**DAVID T. AICHELE**  
*Mayor*

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## **Finance Advisory Committee Meeting Agenda**

**COMMITTEE:** Finance Advisory Committee

**PLACE:** Municipal Office

**DATE:** 03-15-2023 **TIME:** 6:00 PM **CHAIRPERSON:** Maggie Weidinger

**MEMBERS PRESENT:** \_\_\_\_\_

**OTHERS PRESENT:** \_\_\_\_\_

**CALL TO ORDER**

**COUNCIL ACTION ITEMS**

- 1. Approval of February 2023 Financials & check register**
- 2. Approval transfer to Fulton Bank options (Money market vs CD)**
- 3. Review financial statements For Police & Non-uniformed pension plans**

**UNFINISHED BUSINESS**

**Review cost of Commonwealth code vs in-house staff**

**NEW BUSINESS**

**EXECUTIVE SESSION**

**ADJOURNMENT**